

THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education, Govt. of India Accredited by NAAC with 'A' Grade (3rd Cycle)

Walk-in-interview Notification for Engaging of Guest/Part-Time Teachers

Venue: Board Room, Administrative Block of GRI

Date: 12.10.2021

Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.

- 2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
- 3. The candidates are informed to appear **one hour before** the time allotted.
- 4. The University reserves the right to fill or not to fill the vacancies.

Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST and OBC category (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

Experience:

A minimum of two / three years experience in College / University level teaching.

S. No.	Schools / Departments / Centres	Qualification and Specialization	Time
1.	Dept. of Lifelong	Ph.D in Social Science	
	Learning and Extension	PG - Specialization in Social Science 55% minimum marks	10.30 a.m.
		Work experience - At least two years	
2.	Dept. of Biology	Essential: M.Sc. (with 55% marks and 50% for SC/ST) in Microbiology and its equivalent. Desirable: Ph.D. Preferable: with NET/SLET	02.30 p.m.



ii) iii)

Total

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Application Proforma for engaging of Guest/Part-Time Teachers Photo School/Department/Centre:_____ 1. Name of the Candidate Female Transgender 2. Gender Male SC STÍ OBC UR 3. Community 4. Date of Birth DD / MM / YYYY Age _____ (as on 01-08-2020) Address for Communication Pin code: Cell No: E-mail: PAN Aadhar No. (copy to be enclosed) **Educational Qualification:** 6. UG (Name of the Degree with Major) %) (_ PG (Name of the Degree with subject) %) (_ M.Phil. (Specialization/Branch & Year) with subject Ph.D. (Specialization/Branch & Year) Post-Doctoral experience (indicate period & the Institution) NET / SLET / SET (Reg. No. & Year) **Details of Teaching Experience** 7. Period of service(s) Name of the post Name of the University / **Institute / Organisation** held Total From To i)

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Years: ____ Months: ____

	Research contributions made*					
8.		.				
	 Total no. of research articles in UGC CARE listed journals / SCI journals 					
	b) No. of books authored					
	c) No. of chapters in books authored					
	d) No. of presentations in the International conferences					
	e) No. of presentations in the National conferences					
	f) Details of patents (if any)					
	g) h-index					
	h) Total no. of citations					
9.	Awards / Honors received (if any)					
* Sca	* Scanned copies of the proofs may be attached wherever necessary.					
			Signature of the Candidate			
Specific Remarks of the Dean / Head / Director :						
	EOD (OFFICE USE ONLY				
	IOK	OTTICE USE ONET				
The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.						
1.	2.		3.			