



(An Autonomous Institution of Ministry of Environment, Forest and Climate Change, Government of India)

Chandrabani, DehraDun- 248002, India  
EPBAX: 0135-2646219, FAX: 2640117  
Website: [www.wii.gov.in](http://www.wii.gov.in), Email: [registrarpr@wii.gov.in](mailto:registrarpr@wii.gov.in)

**Contractual engagement of Project Veterinarian (one post) and Data Entry Operator (one post) under the project "Elephant Cell Under MoEF&CC"**

<b>Position</b>	<b>Project Veterinarian</b>
Number of positions	One
Salary	Rs. 60,000/- Consolidated monthly emoluments (INR)
Duration	Till March 2022 from the date of Joining
Age Limit (years)	40 years
Essential Qualification:	M.VSc. (Veterinary, Surgery, Medicine, Pathology, Wildlife Sciences) with at least 2 years of working experience
Desirable Qualification:	Prior experience Of working on veterinary aspects of Elephants will be an added advantage.
Description of Work:	The project veterinarian will be responsible or conducting training programs on elephant health issues; formulate and Implement research program on disease and health management of elephants along with capture/ handling of elephants for research and Management requirements.
Duty Station	Dehradun with frequent travel to field sites

<b>Position</b>	<b>Data Entry Operator</b>
Number of positions	One
Salary	Rs. 30,000/- Consolidated monthly emoluments (INR)
Duration	Till March 2022 from the date of Joining
Age Limit (years)	45 years
Essential Qualification:	Under Graduate (+2 Pass)
Desirable Qualification:	Minimum 10 Years of experience on matters related to Government Finance Schemes, Files processing, data handling and proficiency in MS office, MS Excel and Internet
Description of Work:	Candidate has to assist in day to day activities of the elephant cell and also compile and maintain files, data on matters related to elephant conservation
Duty Station	Project Elephant Division, MOEF& CC, New Delhi

## **General Conditions:**

### **Mode of Selection and other conditions:**

1. The selection of the candidates will be in accordance with the performance in the interview and in order of merit as decided by the Interview Committee. All original documents should be produced at the time of interview. The decision of the Institute's Committee in all matters relating to eligibility, work experience, acceptance or rejection of application will be final and binding on the candidates and no enquiry or correspondence will be entertained from any individual.
2. The candidates are required to submit their completed application forms in PDF format, with accompanying attachments, by email with subject line: "**Elephant Cell**" to [registrarpr@wii.gov.in](mailto:registrarpr@wii.gov.in) on or before **03.11.2021 up to 1700 hrs.**
3. Application forms needs to be typed according to the prescribed format and must be accompanied by: (a) Scanned copies of educational qualifications, and (b) Scanned copies of experience letter/ certificate, failing which applications will not be considered.
4. **The applications received after the deadline will be rejected by the Institute.**
5. The selection will be made based on the online personal interview. **Shortlisted candidates will be called for online interview.**
6. At the time of verification of original documents, if it is found that an attempt has been made by the applicant to wilfully conceal, misrepresent or canvass the facts, his/her candidature will not be considered.
7. The positions advertised are purely temporary/ contractual for the project period only and will stand abolished after completion of the project.
8. The tenure in the project will be governed by the Institute's rules and regulations
9. Relaxation in Age will be given as per Govt. of India norms
10. After announcement of the results, the candidate should join the project immediately.
11. Director, WII reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.
12. The prescribed essential qualifications are the bare minimum and mere possession of the same does not entitle candidates to be called for interview. The selection to the aforesaid post will be on the basis of personal interview which will be conducted by a duly constituted Selection Committee. However, if the number of applications received for a particular post(s) is large, then Institute reserves the right to lay down any criteria for the purpose of short listing of the candidates for interview

**Registrar  
Wildlife Institute of India**



**APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT  
FOR PROJECT VETERINARIAN (01 post) AND DATA ENTRY OPERATOR (01 post)  
WILDLIFE INSTITUTE OF INDIA, DEHRA DUN**

Passport  
size photo

**(1) Personal Information:**

<b>a.</b>	Post applied for and Serial Number	
<b>b.</b>	Name of the applicant	
<b>c.</b>	Current designation	
<b>d.</b>	Current pay scale	
<b>e.</b>	Father's/Husband's Name	
<b>f.</b>	Date of birth	
<b>g.</b>	Contact details (Address, E.mail, phone number)	

**(2) Educational qualifications (from Bachelor's Degree onwards):**

Degree/ Diploma	Name of the Institution/University	Passing year	Grade**/ Division	% of marks	Main subjects

\*\*Please provide grade equivalence to percentage of marks, if any.

**(3) Details of experience in relevant fields:**

Sl. No.	Name of Institute/Organization /Department	Designation	Period		Nature of duty (Roles and responsibilities held by applicant)	Last pay drawn as per last pay certificate
			From	To		

**(4.a) Details of Publications (please attach list as Annexure):**

Category	Number
(1) Peer-reviewed Papers	
(2) Technical/Research Reports	

(3) Books/Manuals	
(4) Others	

**(4.b) Details of Projects/ work experience (please attach list as Annexure):**

Sl. No.	Projects	Project assigned for (Institute/Organization /Department)

**(5) Any other relevant information:**

**Declaration by  
the Applicant**

I hereby declare that all the particulars stated in the application and enclosures are true to the best of my knowledge and belief.

(Signature of Applicant)

Place:

Date:

List of Annexure:

(1)

(2)

