

ICMR-VECTOR CONTROL RESEARCH CENTRE MEDICAL COMPLEX, INDIRA NAGAR PUDUCHERRY – 605 006

Phone No. 0413-2272396, 2272397, 2274948

Website: https://vcrc.icmr.org.in, E-mail: director.vcrc@icmr.gov.in

Note: This application form should be filled in by candidate's own handwriting. All information must be given in words and not by dashes and dots. No columns should be left blank. Incomplete application will be rejected.

APPLICATION FORM FOR THE POST OF _	Affix recent passport size		
"A Multi-site study on feasibility, acc methods for estimation of potential associated mortality including mor morbidities in India"	photograph duly signed by the candidate		
 Name (Shri./Smt./Kum./Dr.) (in CAPITAL letters) 	:		
Address for (i) communication (Present)	:		
(ii) Permanent address	:		
(iii) Contat Number (Telephone)	:	Mobile No	
(iv) E-mail id	:		
3. Date of Birth (copy of certificate duly self-attested	: must be atta	(dd/mm/y ached)	уууу)
Age as on 10.08.2022	:	(yy/mm/d	ld)
4. Sex	:	Male / Female	
5. Marital Status	:	Married / Un-married	
6. Category	:	SC / ST / OBC / EWS / UR	2 (contd.)

7. Educational Qualifications: (attach self attested copies of all certificates)

Examination or Degree obtained	Subject taken	Year of passing	Class / Division

7.1.	Anv.	additional	qualification may	<i>ı</i> be mentioned	d here	or on a	a separate sl	าeet

8. Languages known:

Read only	Speak only	Read and Speak	Examination passed

^{9.} Details of postgraduate work/publications. (Give the list on separate sheets): Details of published papers should have statement about indexed, impact factor of journal & citation of paper. List of publications has to be classified as:-

- 9.1 Publication as First Author and/or Corresponding Author in indexed journals
- 9.2 Publication as Co-author in indexed journals
- 9.3 Papers in books, proceedings & non indexed journals

10.	Total Research Experience	e with details in e	ach area	:				
11. ľ	Major academic / other ac	chievements		:				
12. /	12. Awards and Prizes received: (Name of Awards/Fellowship, year, awarded by)							
	 National / International conferences / Seminars / workshops etc., attended : (List with title of papers presented, if any) 							
14. [Membership of National a	nd International I	Bodies:					
ı	National	:						
I	International	:						
15. (15. Give particulars of employments held in chronological order:-							
	Name of employer & address	Date of joining	Date of leaving	Post held	Nature of duties			

DECLARATION

l,	hereby dec	lare th	nat the	information	furnished	above is
true/comp	plete & correct to the best of my knowledge	e and b	oelief ar	nd no related	information	has been
concealed.	l. I am aware that if any of the above statemer	nts are f	found to	be incorrect o	or false or ar	y material
informatio	on or particulars of relevance have been mi	isstated	l, suppr	essed or omit	ted, I am lia	able to be
disqualifie	ed for appointment and if appointed, my app	oointme	ent will	liable to be te	rminated w	ithout any
notice.						
				Signat	ture of the	andidate
Date:						
Place:						
	CHE	ECK LIST	<u>r</u>			
	her the self-attested copies of the certificate sed, as given under.	and oth	ner docı	ıments in supp	oort of the a	pplication
1.	Certificate for proof of age		:			
2.	Certificates in support of Educational Qual	lificatio	n:			
3.	Certificate for proof of Experience, if any		:			