



**THE GANDHIGRAM RURAL INSTITUTE**  
(Deemed to be University)

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education (Shiksha Mantralaya), Govt. of India  
Accredited by NAAC with 'A' Grade (3rd Cycle)

**Walk-in-Interview Notification for  
Engaging of Guest/Part Time Teacher/Teaching Assistant  
at Indira Gandhi Block in GRI on 10.04.2023 at 10.30 A.M.**

**Instructions**

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

**Minimum Qualifications as per UGC Regulations:**

A Master's Degree with 55% marks and 50% for SC/ST/OBC (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

**Experience:**

A minimum of two / three years experience in College / University level teaching.

S. No.	Schools / Departments / Centres	Qualification and Specialization
1.	Physical Education & Yoga Centre	<p>Teaching Assistant:</p> <p>Essential:</p> <p>A Master's Degree in Physical Education and Sports or Physical Education or Sports Science.</p> <p>Candidate must have represented the University</p> <p>Specialized in Basketball/Handball/Kabaddi</p> <p>Desirable: Preference will be given to candidate with University team handling experiences.</p>
2.	Dept. of Cooperation	<p>Guest/Part Time Teachers:</p> <p>M.Com.(Cooperation)/Cooperative Management (or)</p> <p>M.A. Coop Management/Cooperation/MBA Coop Mgt.</p> <p>NET or SET/Ph.D. in Cooperation/Cooperative Management</p> <p>Minimum two years teaching experience</p> <p><b>(Candidates without NET/Ph.D. may also attend but for the position of Teaching Assistant)</b></p>
3.	School of English & Foreign Languages	<p>Guest/Part Time Teachers:</p> <p>Essential:</p> <p>M.A.English (55%) with NET/SET/SLET/Ph.D.</p>





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## Application Proforma for the engaging of Guest/Part-Time Teachers

Photo

Name of the Post applied : \_\_\_\_\_

School/Department/Centre : \_\_\_\_\_

1.	Name of the Candidate				
2.	Gender	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Transgender <input type="checkbox"/>	
3.	Community	SC <input type="checkbox"/>	ST <input type="checkbox"/>	OBC <input type="checkbox"/> UR <input type="checkbox"/>	
4.	Date of Birth	DD / MM / YYYY Age ____ (as on 01-01-2023)			
5.	Address for Communication				
	Pin code :				
	Cell No:				
	E-mail:				
	PAN				
	Aadhar No. (copy to be enclosed)				
	6.	<b>Educational Qualification:</b>			
Graduation (Name of the Degree with Major)		( ____ %)			
Post Graduation (Name of the Degree with subject)		( ____ %)			
M.Phil. (Specialization/Branch & Year) with subject		( ____ %)			
Ph.D. (Specialization/Branch & Year)					
Post-Doctoral experience (indicate period & the Institution)					
NET with JRF /NET/SLET / SET/ICAR (Reg. No. & Year)					
7.	<b>Details of Teaching Experience</b>				
	<b>Name of the post held</b>	<b>Name of the University / Institute / Organisation</b>	<b>Period of service(s)</b>		
			From	To	Total
	i)				
	ii)				
iii)					
	<b>Total</b>		<b>Years: ____</b>	<b>Months: ____</b>	



8.	<b>Research contributions made*</b>	
	a) Total no. of research articles in UGC CARE listed journals / SCI journals	
	b) No. of books authored	
	c) No. of chapters in books authored	
	d) No. of presentations in the International conferences	
	e) No. of presentations in the National conferences	
	f) Details of patents (if any)	
	g) h-index	
	h) Total no. of citations	
9.	<b>Awards / Honors received (if any)</b>	

\* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

**Specific Remarks of the Dean / Head / Director :**

**FOR OFFICE USE ONLY**

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)