



THE GANDHIGRAM RURAL INSTITUTE (Deemed to be University)

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU
Ministry of Education, (Shiksha Mandtralaya), Govt. of India
Accredited by NAAC with 'A' Grade (3rd Cycle)

WALK-IN-INTERVIEW Notification for Engaging of Guest/Part-Time Teachers

Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

Venue : Indira Gandhi Block, GRI

DATE: 05.10.2023:: TIME 10.00 A.M.

S. No.	Schools / Departments / Centres	Qualification and Specialization
1.	Dept. of Lifelong Learning & Extn.	<ul style="list-style-type: none">▪ M.A., M.Phil., Ph.D. in Rural Development/Economics/Rural Extension/ Rural Management/Sociology/Social Work/Local Governance and Development Administration▪ M.E. in Thermal Engineering/B.E. in Automobile or Mechanical Engineering▪ SLET/NET/JRF <p>Specialization: Rural Extension/Rural Development/Adult Education/ Project Management/Extension Education/Local Governance and Development Administration/Inter-disciplinary Research</p>
2.	Centre for Rural Technology	First Class M.E. in Structural Engineering / Soil Mechanics & Foundation Engineering / Transportation Engineering Environmental Engineering / Construction Management. Preference will be given to the Ph.D. candidates.

S. No.	Schools / Departments / Centres	Qualification and Specialization
3.	Physical Education & Yoga Centre	<p>Physical Education: <u>Essential:</u> A Master's Degree in Physical Education and Sports or Physical Education or Sports Science. Candidate must have Represented the University / State / National Championship.</p> <p><u>Desirable:</u> Preference will be given to candidate with University Team handling experiences.</p> <p>Yoga: <u>Essential:</u> A Master's Degree in Yoga / P.G. Diploma in Yoga / P.G. Diploma in Yoga Education. Regular mode in UG and PG Programmes.</p> <p><u>Desirable:</u> Teaching experience at University level with good academic records.</p>



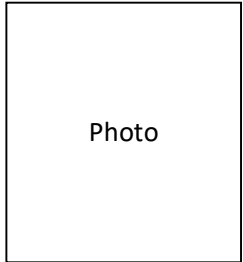
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Photo

Application Proforma for the engaging of Guest/Part-Time Teacher

1.	Name of the Candidate			
2.	Gender	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Transgender <input type="checkbox"/>
3.	Community	SC <input type="checkbox"/>	ST <input type="checkbox"/>	OBC <input type="checkbox"/> UR <input type="checkbox"/>
4.	Date of Birth	DD / MM / YYYY Age ____ (as on 01-01-2023)		
5.	Address for Communication			
	Pin code :			
	Cell No:			
	E-mail:			
	PAN			
	Aadhar No. (copy to be enclosed)			
6.	Educational Qualification:			
	UG (Name of the Degree with Major)	(____ %)		
	PG (Name of the Degree with subject)	(____ %)		
	M.Phil. (Specialization/Branch & Year) with subject			
	Ph.D. (Specialization/Branch & Year)			
	Post-Doctoral experience (indicate period & the Institution)			
	NET / SLET / SET (Reg. No. & Year)			
7.	Details of Teaching Experience			
	Name of the post held	Name of the University / Institute / Organisation	Period of service(s)	
			From	To
	i)			
	ii)			
	iii)			
	Total		Years: ____ Months: ____	

8.	Research contributions made*	
	a) Total no. of research articles in UGC CARE listed journals / SCI journals	
	b) No. of books authored	
	c) No. of chapters in books authored	
	d) No. of presentations in the International conferences	
	e) No. of presentations in the National conferences	
	f) Details of patents (if any)	
	g) h-index	
h) Total no. of citations		
9.	Awards / Honors received (if any)	

* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

Specific Remarks of the Dean / Head / Director :

FOR OFFICE USE ONLY

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)